

---

## MyLegion.org Training Info for Post 201 Members; Cruz-In Planning Underway; September Membership Meeting Minutes Available

---

American Legion <americanlegionalpharetta@gmail.com>

Thu, Sep 29, 2022 at 5:00 AM



### Alpharetta Post 201

Telephone: 770-475-9023

[americanlegionalpharetta@gmail.com](mailto:americanlegionalpharetta@gmail.com)

Thursday, Sept. 29, 2022

## MyLegion.org Training Material Available to Help Members Use Site

The American Legion has put together a series of training materials to help those not familiar with the MyLegion.org site learn how to take advantage of it. According to the Post's Adjutant, Tom Billings, over a period of time more and more Legion record keeping on individual members will be available and can be accessed by the individual member him/herself.

This includes, at some point in time, being able to obtain your own membership card. So if you are not already familiar with and have an account on MyLegion.org, here is the info on how to set up and use the website.

### ***Introduction to MyLegion.org***

#### ***The American Legion's New Membership Management Platform***

Getting Started - - View several short videos to help you get started, then dive into the details for step-by-step instructions to manage your membership and produce reports. These videos are designed to help users navigate and get the most out of the features and tools available at MyLegion.org. [Click here](#) for the MyLegion.org Video Training Series.

Training Presentations - - A series of presentations and videos ranging from account registration to membership processing. [Click here](#) to access this information.

Step-by-step - - Instructions to help you learn how to use each of the tools:

- Account Registration - - Please read the information at this link, [click here](#), before registering an account.
- My Account - - For all registered users of MyLegion.org [click here](#).

- My Groups - - General information for Departments, Detachments, Posts, Squadrons, etc., and for Legion and SAL Leadership. [Click here](#) for this link.

The 411 - - How do I know if National is aware of a problem? Within the help section, you can check on the latest “known issues”. [Click here](#) to see a list of known issues and their status.

~ ~ ~

## 6th Annual Cruz-In Set For Sunday, Nov 13

Tommy Youngblood’s Cruz-In volunteers are hard at work putting together this year’s 6th Annual Veterans Day car show at the Post, scheduled for Sunday, Nov. 13. Although formal hours for the event have not been announced, last year’s hours to see classic, vintage, off road, muscle, modern, motorcycle and military vehicles was 11 a.m. to 4 p.m. So it’s relatively safe to assume those same general hours for planning purposes this year.

Those who attended last year will remember the large number of gifts donated by Cruz-In sponsors for the raffle. Tommy and his team are working to do the same or better this year.

Just as a reminder, here’s the 2021 list of raffle items: Home Depot, Fire Pit (value \$200.00); Sabri Guven, Jewelry (Tiffany Sterling Silver Necklace valued at \$550.00); Jeffrey Lober Photo (Custom 1940’s Indian Motorcycle Matted Photo); Summit Racing (\$50.00 Gift Card, Back Pack and Hat); Killer Creek Harley (\$100.00 Gift Card, Tag Frame and Sunglasses); Express Oil (3 Gift Cards for Oil Changes); Auto Brite (4 Gift Cards for Car Washes); and Red’s Package Store (Eagle Rare Bourbon).

Also Ole’ Crabapple Bottle Shop (3 Bottles Whiskey, 1 Chardonnay); Ace Hardware (\$50.00 Gift Card); Publix (\$150.00 Gift Card and two \$50.00 Gift Cards); Longhorns (\$75.00 Gift Cards); Hugo’s (\$100.00 Gift Card); Ceviche Taqueria (\$50.00 Gift Card); Crabapple Tavern (\$50.00 Gift Card); Pepperoni’s Tavern (\$50.00 Gift Card); El Porton Mexican (\$50.00 Gift Card); Joe’s Bar & Grill (\$50.00 Gift Card); Rosa Mia Italian ( 4 Gift Cards valued at \$50.00 each); and Windward Tavern (2 Gift Cards valued at \$50.00 each).

~ ~ ~

## Draft Minutes for September General Membership Meeting Available for Review

A draft of the minutes from last week’s general membership meeting are posted on line for review. They can be accessed by [clicking here](#). Please remember that these are not the final minutes. For example adjutant Tom Billings may make corrections, additions, or deletions based on input he receives from those who attended the meeting.

~ ~ ~

## ~ ~ Military- Veterans Related News ~ ~ (Not likely to be published locally in other media.)

**Veteran Group Sues Pentagon for Not Turning Over Diversity Data**  
[Click here to read.](#)

**Most Military Retirees Will See Medicare Costs Decrease in 2023**  
[Click here to read.](#)

**VA Opens Health Care Eligibility for Vietnam, Gulf War, Post-9/11 Veterans under PACT Act** [Click here to read.](#)

~ ~ ~

## Upcoming Post 201 & Other Veterans Related Activities

**Saturday, Oct. 1, 10:30 a.m. House Committee Meeting.**

**Thursday, Oct. 6, 6:30 p.m. Finance Committee Meeting.**

**Tuesday, Oct. 11, 7 p.m., Executive Committee Meeting.**

**Wednesday, Oct. 12. 5th Annual Rick Gimpel Memorial Golf Tournament.** The Golf Club at Bradshaw Farm, 3030 Bradshaw Dr., Woodstock. 8 a.m., registration. 9:30 a.m., shot gun start. \$150 per player. Contact Kevin Solik, 404-483-3202 or Derek Garmon, 770-294-4259 for more information, or [click here to download](#) either of two flyers, one for player registration, one for corporate sponsors.

**Thursday, Oct. 13, 6 p.m. Johns Creek Veterans Association Meeting,** Park Place at Newtown Park, Johns Creek.

**Sunday, Oct. 16, 2 p.m. 8-Ball Pool Tournament.**

**Tuesday, Oct. 18, 7 p.m., General Membership Meeting.**

**Thursday, Oct. 20, 7 p.m., Order of the Purple Heart.** Meets 3rd Thursday of every month.

**Monday, Oct. 24, 7 p.m., VFW Post 12002.** Meets 4th Monday of every month. For more information contact Ron Cowan, 404-509-1700, [roncowan@bellsouth.net](mailto:roncowan@bellsouth.net) or Jim Davis, 770-235-4858, [jim.davis@comcast.net](mailto:jim.davis@comcast.net).

**Thursday, Nov. 10, 7 p.m. Roswell High School Wind Ensemble** concert to honor veterans. Roswell High School Auditorium. A reception will follow the concert.

**Sunday, Nov. 13, 6th Annual Cruz-In Car Show.**

#####

## SAVE THE DATE

**Post 201's 75th Anniversary "Black Tie" Gala**

**Saturday Evening, Nov. 12, 2022**

**5 p.m. to 11:30 p.m.**

**Reception, 4-Course Dinner, Raffles, Dancing with Music By Band X, Guest Speaker- - MGen Dale Alford, USMC (Ret.)**

*Tickets are \$50 per person, open seating, and may be purchased at the Clubroom/ Bar. Reserved seating is only available with the purchase of a 10-person table. Check with members of the Gala planning committee to purchase a table.*

*Tickets may also be purchased online by [clicking here](#).*

*Gun raffle winners of the Glock G19 and the VR80 shotgun will be drawn during this event.*

#####

### **Club 201 Dance Activities**

Visit both [www.club201dance.com](http://www.club201dance.com)  
and the **Club 201 Dance FaceBook Page**  
for detailed information about  
all dance activities and schedules.

#####

### **Resource Links**

**Post 201 Walk of Memories** - [Click here](#) for more information.

**Past Issues of Post 201 E-Newsletter** - Visit [www.legion201.org](http://www.legion201.org) and click on the  
"Weekly eNewsletters" box at the top right of the landing page.

**Post 201 Website** - [www.legion201.org](http://www.legion201.org).

**VA Telephone Hotline** - 877-222-8387

~~~~~

***"It's not the price you pay to be a member,  
It's the price you paid to be eligible."***

~~~

## **75th Anniversary - 2022**

**Nov. 26, 1947 - Nov. 26, 2022**



American Legion Post 201 | [201 Wills Road, Alpharetta, GA 30009](#)

[Unsubscribe shaheed.ahmedi@gmail.com](#)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by [americanlegionalpharetta@gmail.com](mailto:americanlegionalpharetta@gmail.com) powered by



Try email marketing for free today!