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## Post 201 to Host 'Spiketoberfest' Grass Volleyball Tournament, Saturday, Oct. 15

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**American Legion** <americanlegionalpharetta@gmail.com>  
Reply-To: americanlegionalpharetta@gmail.com

Thu, Oct 6, 2022 at 5:00 AM



### **Alpharetta Post 201**

**Telephone: 770-475-9023**

[americanlegionalpharetta@gmail.com](mailto:americanlegionalpharetta@gmail.com)

Thursday, Oct. 6, 2022

### **Post to Host All Day 'Spiketoberfest' Grass Volleyball Tournament, Saturday, Oct. 15**

Post 201 will host an all day 'Spiketoberfest' grass volleyball tournament , sponsored by Rogue Pineapple, on Saturday, Oct. 15. Scheduled to start at 8 a.m., tournament play will be on the outfield grass of the baseball field. Play is expected to be completed by 4:30 p.m.

Rogue Pineapple is an emerging group of volleyball players who plan, promote and execute community events throughout the southeastern U.S.

The Post will operate a concession stand to support the tournament which will be managed out of the door in the Hall nearest the baseball field. Net proceeds from the concession stand and donations will go to the Post's baseball committee and will be used to launch a new program designed to provide financial assistance to children who would otherwise not be able to afford to play in recreational baseball leagues.

According to Alan Dudley, who chairs the Baseball Committee, the Post will be requesting food/supply donations from local grocery outlets and seeking volunteer help from the Chattahoochee High School Beta Club.

Dudley also anticipates needing assistance from Legion members on the day of the tournament "as we plan to cook hundreds of hot dogs, hamburgers and brats" prior to opening the concession stand at 11 a.m. For more information and to volunteer, contact Dudley at [radudley49@gmail.com](mailto:radudley49@gmail.com).

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## **Buy Your Tickets Now!**

### **Post 201's 75th Anniversary**

## **"Black Tie" Gala**

### **Saturday, Nov. 12, 2022**

### **5 p.m. to 11:30 p.m.**

**Reception, 4-Course Dinner, Raffles, Dancing with Music  
By Band X, Guest Speaker- - MGen Dale Alford, USMC (Ret.)**

*Tickets are \$50 per person, open seating, and may be purchased  
at the Clubroom/ Bar. Reserved seating is only available  
with the purchase of a 10-person table. Check with members  
of the Gala planning committee to purchase a table.  
Tickets may also be purchased online by [clicking here](#).  
Gun raffle winners of the Glock G19 and the  
VR80 shotgun will be drawn during this event.*

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### **~ ~ Military- Veterans Related News ~ ~**

*(Not likely to be published locally in other media.)*

#### **Wednesday, Nov. 9 is American Legion Night at Hawks vs Jazz Game**

Join fellow Legionnaires for Veterans Appreciation Night on Wednesday, Nov. 9 at 7:30 p.m. as the Atlanta Hawks take on the Utah Jazz. Each ticket includes \$10 worth of food and beverage credit. Tickets can be [purchased by clicking here](#). A portion from each ticket purchased through this offer will benefit American Legion. For groups of 10 or more or for tickets to a different game, please contact Ryan Coller at [ryan.coller@hawks.com](mailto:ryan.coller@hawks.com) or at 404-878-3714.

#### **Retired Coast Guard Vice Admiral Slams Biden Admin for Kicking People Out Over Vaccine** [Click here to read.](#)

#### **Deloitte Charged with Letting Chinese Firms Audit Themselves** [Click here to read.](#)

#### **VA to Offer Abortion Counseling and –in Certain Cases- Abortions to Pregnant Vets and VA Beneficiaries** [Click here to read.](#)

#### **VA Offers More Than \$11M in Grant Funding to Provide Legal Services for Homeless Vets** [Click here to read.](#)

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## **Upcoming Post 201 & Other Veterans Related Activities**

**Thursday, Oct. 6, 6:30 p.m. Finance Committee Meeting** rescheduled to 6:30 p.m.  
Thursday, Oct. 13.

**Tuesday, Oct. 11, 7 p.m., Executive Committee Meeting.**

**Wednesday, Oct. 12. 5th Annual Rick Gimpel Memorial Golf Tournament.** The Golf Club at Bradshaw Farm, 3030 Bradshaw Dr., Woodstock. 8 a.m., registration. 9:30 a.m., shot gun start. \$150 per player. Contact Kevin Solik, 404-483-3202 or Derek Garmon,

770-294-4259 for more information, or [click here to download](#) either of two flyers, one for player registration, one for corporate sponsors.

**Thursday, Oct. 13, 6 p.m. Johns Creek Veterans Association Meeting,** Park Place at Newtown Park, Johns Creek.

**Thursday, Oct. 13, 6:30 p.m. Finance Committee Meeting.**

**Sunday, Oct. 16, 2 p.m. 8-Ball Pool Tournament.**

**Tuesday, Oct. 18, 7 p.m., General Membership Meeting.**

**Thursday, Oct. 20, 7 p.m., Order of the Purple Heart.** Meets 3rd Thursday of every month.

**Monday, Oct. 24, 7 p.m., VFW Post 12002.** Meets 4th Monday of every month. For more information contact Ron Cowan, 404-509-1700, [roncowan@bellsouth.net](mailto:roncowan@bellsouth.net) or Jim Davis, 770-235-4858, [jim.davis@comcast.net](mailto:jim.davis@comcast.net).

**Thursday, Nov. 10, 7 p.m. Roswell High School Wind Ensemble** concert to honor veterans. Roswell High School Auditorium. A reception will follow the concert.

**Saturday, Nov. 12, 5 p.m. to 11:30 p.m. 75th Anniversary Gala.** Post Clubroom and Ballroom will be closed all day to prepare for Gala-related activities.

**Sunday, Nov. 13, 11 a.m. to 4 p.m. 6th Annual Cruz-In Car Show.**

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### ***Club 201 Dance Activities***

Visit both [www.club201dance.com](http://www.club201dance.com)  
and the **Club 201 Dance FaceBook Page**  
for detailed information about  
all dance activities and schedules.

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### ***Resource Links***

**Post 201Walk of Memories** - [Click here](#) for more information.

**Past Issues of Post 201 E-Newsletter** - Visit [www.legion201.org](http://www.legion201.org) and click on the "Weekly eNewsletters" box at the top right of the landing page.

**Post 201 Website** - [www.legion201.org](http://www.legion201.org).

**VA Telephone Hotline** - 877-222-8387

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***"It's not the price you pay to be a member,  
It's the price you paid to be eligible."***

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# 75th Anniversary - 2022

**Nov. 26, 1947 - Nov. 26, 2022**



American Legion Post 201 | [201 Wills Road, Alpharetta, GA 30009](#)

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